



---

February 28, 2011

**WORK SESSION**  
**Taylor Conference Room**  
12000 Findley Road, Suite 300  
<http://www.JohnsCreekGA.gov>

5:00 PM

---

**A) PLEDGE OF ALLEGIANCE**

**B) OPENING COMMENTS-Mayor Bodker**

**C) DEPARTMENTAL UPDATES**

**Legal**

▪Review of Agreement with Purina d/b/a  
Beneful for Newtown Dog Park

▪Review of Ordinance Amending Chapter  
22 for Second-Hand Dealers

▪Review of HTE Contract Assignment

▪Discussion about Charter Study  
Advisory Committee

**City Manager**

▪Review of Monthly Action Plan

**D) EXECUTIVE SESSION**

**E) ADJOURNMENT**